

**2025 Annual International Pittsburgh Energy and Carbon Management Conference**

**October 22 - 24, 2025**

**Abstract Submission**

**PROGRAM TOPIC:**  
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**Exact Title of Paper:**  
**[Centered, Times, Bold, Title Case]**

***Presenting Author (Name, Title, Affiliation, Address, COUNTRY)***  
***Contact Information: Email, Phone, Fax***  
***[Centered, Times, Bold, 10 point, italicized]***

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**Abstract:**

**[Times New Roman, 10 point, No Indentations, No footnotes]**