**2025 Annual International Pittsburgh Energy and Carbon Management Conference**

**October 22 - 24, 2025**

**Abstract Submission**

**PROGRAM TOPIC:**

 **(PLEASE SEE THE LIST OF TOPICS ON THE WEBSITE)**

**Exact Title of Paper:**

 **[Centered, Times, Bold, Title Case]**

***Presenting Author (Name, Title, Affiliation, Address, COUNTRY)***

***Contact Information: Email, Phone, Fax***

***[Centered, Times, Bold, 10 point, italicized]***

*Co-Authors (Name, Title, Affiliation, Address, COUNTRY)*

*Contact Information: Email, Phone, Fax*

*[Centered, Times, 10 point, italicized]*

**Abstract:**

[Times New Roman, 10 point, No Indentations, No footnotes]